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-A QUOTATION FROM CHAIRMAN MAO-

It is my opinion that the international situation has now reached a new turning point. There are two winds in the world today, the East Wind and the West Wind. There is a Chinese saying, "Either the East Wind prevails over the West Wind or the West Wind prevails over the East Wind." I believe that it is characteristic of the the situation today that the East Wind is prevailing over the West Wind. That is to say, ~~the forces of socialism have become overwhelmingly superior to the forces of imperialism.~~

May 12, 1972

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39. HAIL THE VICTORY OF THE PROLETARIAN REVOLUTIONARY LINE OF THE BUFFALO STUDENT MOVEMENT CONFERENCE !

(Buffalo, May 3) Buffalo Student, Vol. 1, No. 10, dated May 3, 1972, carried the following as lead article in its reporting of speeches and events of the recent Buffalo Student Movement Conference.

An entirely "new type" of conference has taken place in Buffalo. A conference in the style of the Great Proletarian Cultural Revolution, in the style of the Internationalists, a conference entirely consistent with all that is new, vigorous and developing in our country, a conference entirely consistent with the revolutionary aspirations of the American proletariat - the recent Buffalo Student Movement Conference "UPHOLD THE REVOLUTIONARY ASPIRATIONS OF THE AMERICAN PROLETARIAT" was definitely a conference of this type. It was neither a revisionist conference to promote reformism and social fascist ideology or an "ultra-left" conference divorced from the masses, but a proletarian revolutionary and mass democratic conference held in the midst of the masses and carried out in the spirit of uncompromising class struggle against all bourgeois trends. It was truly a CONFERENCE OF THE NEW and a CONFERENCE OF UNITY.

From the first day of the conference the proletarian revolutionaries met for the sole purpose of summing up their experience in BUILDING THE PARTY and AROUSING

THE MASSES in order to put into practice definite guidelines for broadening and deepening their work! The report from the representative of the American Communist Workers' Movement which called on the comrades to begin to carry out massive external consolidation of the movement, to establish MASS DEMOCRACY among the people and to strive hard to participate in building the Centralized Organs of the PARTY and which summed up, in detail, the political situation locally and the methods used in building the PARTY was unanimously accepted and immediately put into practice. The Central Unit of the Buffalo Student Movement was elected and the program of the BSM, unit of American Student Movement, under the leadership of ACWM (M-L) was approved. The Central Unit immediately met and elected its public spokesman, Comrade David Katzman, decided on methods of putting the Buffalo Student Movement program into practice and undertook the work of leading the whole conference.

On the second evening of the conference, intense class struggle broke out between the proletarian revolutionary line of American Communist Workers' Movement (Marxist-Leninist) that WITHOUT A REVOLUTIONARY PARTY THERE CAN BE NO REVOLUTIONARY STUDENT MOVEMENT and that to build the Party we must LEARN FROM THE GREAT PROLETARIAN CULTURAL REVOLUTION, GRASP THE INTERNATIONALIST METHODS OF WORK and the bourgeois reactionary line of a tiny handful of "curiosity seekers" and chance individuals who came to the conference to

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push the foul line that "material conditions aren't ripe for revolution so we had better call upon the masses to fight for reform." Trying to subvert the revolutionary form of the conference these idlers raised all sorts of objections and questions out of thin air in order to oppose the proletarian revolutionaries from summing up actual experience and applying the lessons learned to concretely further the anti-fascist revolution of the American working class and people. To these "worthies" the fact of the American working class and people uniting to overthrow fascism is a matter of discussion, definition and personal taste - they prefer to engage in sterile discussion on so-called "material conditions" or "political economy" than to integrate with actual revolutionary practice of our people. The revolutionaries united as one to smash this revisionist line of organizing to "understand the world" and upheld the proletarian line of "organizing to change the world."

For the next three days the revolutionaries took the line of the conference deep among the student masses at SUNYAB and Buffalo State, thus beginning the work of establishing MASS DEMOCRACY among the people by holding mass democratic meetings in which the masses could freely air their views and unite with the communists to begin discussion on how the American people can take their destiny in their own hands.

After a GRAND RALLY on Friday night, entitled MAO TSETUNG THOUGHT IS THE BRIGHT RED BANNER OF THE ANTI-FASCIST REVOLUTION OF THE AMERICAN WORKING CLASS AND PEOPLE, which was attended by nearly 50 comrades and friends of the Buffalo Student Movement, the Final Session of the conference was held. The representative from the American Communist Workers' Movement gave the main address, summing up the victory of the proletarian revolutionary line in the conference and calling upon comrades to UPHOLD MASS DEMOCRACY AS THE FIRST PRINCIPLE IN BUILDING THE PARTY. Under the leadership of the Central Unit of the Buffalo Student Movement all comrades organized themselves into definite teams to carry through the line of the conference of UPHOLD THE REVOLUTIONARY ASPIRATIONS OF THE AMERICAN PROLETARIAT on the basis of MAO TSETUNG THOUGHT by following action with analysis, the mass democratic method of work and building conscious and compact communist groups among students. end item. (In upcoming issues, NAMNews will reprint other speeches and documents from the Buffalo Student Movement Conference.)

40. AFRO-ASIAN SOLIDARITY FORUM (SEATTLE) HOLDS RALLY

(Seattle, April 28, PCDN) The following is a report of a rally held on the University of Washington campus on April 24th, by Afro-Asian Solidarity Forum (Seattle).

In a spirit of revolutionary optimism, Afro-Asian Solidarity Forum (Seattle)

held a rally on April 24th at the University of Washington to HAIL THE SECOND ANNIVERSARY OF THE JOINT STATEMENT OF THE SUMMIT CONFERENCE OF THE THREE INDO-CHINESE PEOPLES and DENOUNCE US IMPERIALISM FOR ITS GENOCIDAL WAR IN INDO-CHINA AND RECENT ESCALATIONS OF THE WAR!

This was the second meeting organized at the campus by Afro-Asian, publicity was actively disseminated, and over 25 progressive people attended.

A student from Eritrea was the first speaker. She stated that: Over the past 15 years, American imperialism has tried to turn the countries of Indo-China into military camps and into a new type of colony so as to exploit and repress the peoples of Indo-China. The US aggressors have used Indo-China as a testing ground for all their warfare machines and also to wipe out the national liberation movements in Indo-China and all over the world.

US imperialists have launched the most barbaric war of aggression on the Vietnamese people and provoked a treacherous war against the peoples of Cambodia and the Laotian people.

But, the US imperialists have encountered defeat after defeat, for the heroic resistance of the three Indo-Chinese peoples has been gaining momentum and achieving victory after victory.

In response to the militant call issued by the venerated President Ho Chi Minh, the Vietnamese people fought in unity and achieved great victories in their struggle to liberate and defend their fatherland. The Laotian people and the people of Cambodia have also valiantly engaged in a revolutionary people's war and have repeatedly frustrated US provocation and manoeuvres.

The struggles of the three Indo-Chinese peoples is the center point of the world's national liberation movements and the focus of all revolutionary and anti-imperialist struggles being waged by the peoples of the world.

US imperialism's new war adventure in its recent escalation of the bombing in Vietnam is a reflection of its weakness and desperate struggle. And Nixon's counter-revolutionary dual tactics of violence and deception is already doomed to failure. It is beset with difficulties both at home and abroad. As the great leader Chairman Mao said, "All reactionary forces on the verge of extinction invariably conduct desperate struggles. They are bound to resort to military adventure and political deception in all their forms in order to save themselves from extinction."

There are already 50 People's Wars of National Liberation being waged throughout the world. Some are at a higher level like in Indo-China, Mozambique, Guinea Bissau, Angola, and others are progressively getting intense like in India, Eritrea, South Africa, Rhodesia, and right here in America the revolutionary spirit of the people is rising.

The trend is clear. Countries want independence, nations want liberation and the people want revolution. And US imperialism is doomed to failure in all its counter-revolutionary adventures.

This is surely a great occasion to hail the heroic armed forces and people of south Vietnam in their recent launching of vehement offensives in various battlefields which greatly batter the US aggressors and their lackeys. This has dealt a heavy blow to Nixon's programme of "Vietnamizing the war".

The US has audaciously claimed that its raids on north Vietnam were in response to the invasion of south Vietnam. This line of argument is absurd and ridiculous. For the Vietnamese nation is a whole and the Vietnamese brothers and sisters from both north and south have jointly combatted the US aggressors and the mercenaries of south Vietnam.

With this precise pretext of so called response to north Vietnamese "invasion", the US imperialists expanded the war to north Vietnam and the whole of Indo-China.

Despite US imperialism's frantic provocations, the Vietnamese, with their compatriots the Laotian people and the people of Cambodia, shall surely be victorious.

On March 18, 1970, US imperialism engineered a coup d'etat in Cambodia against the Head of State Sihanouk and installed the traitorous Lon Nol clique for the purpose of camouflaging American imperialist intervention and aggression in Indo-China. This sabotage was greatly condemned by Sihanouk and the people of Cambodia.

Immediately after on April 30, Nixon declared the sending of US troops and south Vietnamese mercenaries to make a massive invasion of Cambodia. This war of aggression against the peoples of Cambodia launched by Nixon's government and the expansion of its war in Indo-China were frantic provocations against the three Indo-Chinese peoples. But the heroic Indo-Chinese united together, daring to fight and persevering in a protracted war, defied all provocations and attempts made by the US to divide and subjugate the people. And they shall certainly defeat the US paper tigers and their running dogs.

In light of this new development in Indo-China and the great history of fraternal relationship that exists among the three Indo-Chinese peoples, a summit conference initiated by the Head of State of Cambodia, Samdech Sihanouk, was held on April 24th 1970. The three peoples of Indo China were represented by four delegations: from the Royal Government of National Union under the leadership of the National United Front of Kampuchea, from the Laotian Patriotic front, the Central Committee of the South Vietnam National Front for Liberation, and the government of the Democratic Republic of Vietnam.

The Summit Conference based on the ideas of self-reliance and the Five Principles of Peaceful Coexistence, was a militant call to the three Indo-Chinese peoples to strengthen their solidarity, fight with heroism and defy all hardships and sacrifices with the firm determination to defeat US aggressors and their lackeys.

After reading parts of the Joint Declaration of the Summit Conference, the speaker concluded the speech by saying that the Summit Conference is a conference of great historic significance. The conference fully expressed the common will and firm determination of the three Indo-Chinese

peoples for unity against imperialism. The Indo-Chinese people have always held high the banner of struggle against US aggression and for national salvation.

It is a heavy blow to US imperialism and its lackeys, and a tremendous encouragement to the peoples of Asia, Africa, Latin America and the rest of the world carrying out revolutionary struggle against imperialism.

Victory to the Indo-Chinese People!

The second speaker, an American comrade, stated that as well as celebrating the victories of the three Indo-Chinese peoples, the rally was also celebrating the big contribution the American people have made to their struggle by militantly supporting the three peoples wars of national liberation.

Just as the the Vietnamese peoples struggle against US imperialism has grown stronger in a step by step manner, so has the American people's opposition to the US government's war of aggression.

Seeing themselves as very isolated, the US imperialists are in a frenzy to maintain themselves and increasingly have to resort to fascist repression at home (such as the Attica Prison Massacre) and Nazi-like invasions abroad (Cambodia in 1970 and Laos in 1971) to try to stem the tide of peoples revolutions.

The Soviet social-imperialists as well are raising a fascist banner to protect their rule as evidenced by their invasion of Czechoslovakia in 1968 and the encouragement given to the Indian expansionists in their attack on Pakistan in 1971. So in the world of today the imperialists are definitely preparing for world war and people are opposing these policies with revolution. In the light of this world situation, the counter-revolutionary nature of the "anti-war" leadership, the trotskysts and the peaceniks, was explained.

Chairman Mao has correctly pointed out that "Either revolution prevents war or war gives rise to revolution". The role of the trotskysts who advocate "end the war", "peace now" etc. is to confuse the class nature of war and peace. War in the interest of the imperialists is unjust, while war in the interests of the oppressed people of the world in opposition to imperialist domination and exploitation is just, revolutionary, and progressive. Peace also has a class nature. While it is true that the large majority of the world's people desire peace, and only the imperialists need war to further their exploitation of others, peace can also be in the interests of the imperialists. To call for "peace" in Indo-China without supporting the three peoples wars of national liberation as the trotskysts do, is to oppose a genuine peace. It would be in the interests of the imperialists to have peace in SE Asia before the peoples struggles kick them out. This would help them to consolidate their rule. A genuine peace can be established in Indo-China only with the victory of the three Indo-Chinese peoples and the complete defeat of US imperialism.

The material conditions for the existence of war is imperialism and principal-

ly US imperialism. Only by eliminating imperialism can a just peace be established. This is true for the Indo-Chinese people as well as for the American people.

By promoting "peace now" politics the Holy Alliance of the "Left", the trotskysts and their fellow travellers are seeking to console the American people to the existence of the fascist US government. They promote "peace" as the solution to the American people's problems and try to justify the vicious exploitation and repression of the American people by the fascists.

Only by abolishing imperialism, the source of all wars of aggression, the source of exploitation of man by man, and the main roadblock to solving any of the problems confronting the world's people, can a genuine peace be established.

To oppose US imperialism's war of aggression in Indo-China the American people will rise up in anti-fascist revolution here in the US. The experience of the last few years shows that the American people will not fall for the counter-revolutionary tricks of the trotskysts.

By promoting single-issue politics, the 'anti-war movement', the trotskysts seek to prevent the dissemination of a thoroughgoing analysis of US imperialism. This only shows whose side they are on for the US imperialists also seek to keep the American people from understanding imperialism and thus being able to act upon analysis to wipe out imperialism's fascist home rule.

The Holy Alliance of the "Left" never discuss politics at their meetings, but reduce all activity of the people to the sterile discussion of reformist tactics. They reduce the activity of the people to passively marching around to try to convince the imperialists to be "sensible" and to change their policies. This is a counter-revolutionary plot to suppress the revolutionary initiative of the American people. And when the people fail to rally around their muck, they become very excited and attack the people for being "apathetic".

But the people are not apathetic. On the contrary "the people and the people alone are the motive force in the making of world history." And world history has no future in store for the US imperialists and no future in store for counter-revolutionaries masquerading as "revolutionaries".

Revolution is the main trend in the world today!

The speech concluded with the shouting of two slogans by the people in the rally:

DOWN WITH US IMPERIALISM!
LONG LIVE THE MILITANT UNITY OF THE
THREE INDO-CHINESE PEOPLES!

A lively spirit prevailed throughout the meeting. In between speeches two people rose and suggested that the people attending the rally should go upstairs to a meeting of the Holy Alliance of the "Left" who were planning a "mass protest" and to educate them and move them to a "higher level". It was explained to them that anyone free to go to this meeting, but if the Afro-Asian rally was on a "higher level"

as they said, then they should stay and participate in it. Instead they left.

During the discussion following the speeches this question was brought up again when one man participating suggested that it was the duty of revolutionaries to explain what is right and wrong to counter revolutionaries. He correctly pointed out that it is only the leadership of the Holy Alliance who are counter revolutionary, and that many of its followers are honest people who want to find the right path.

Another person then rose and stated that while this is true it is the duty of revolutionaries not to explain the correct revolutionary path to these people, but to actually build a revolutionary organization capable of putting into practice revolutionary politics in opposition to their confusion and social fascism.

It was pointed out by one comrade that the American people are very revolutionary and will definitely organize anti-fascist revolution to put an end to imperialist wars and aggression, but that to fall victim to the frenzy of the trotskysts and their politics of trying to persuade the imperialists to be "sensible" and change their policies of aggression would only serve to suppress revolutionary development.

In keeping with the theme of the rally to celebrate the victories of the three Indo-Chinese peoples and to denounce US imperialism, informal discussion took place and many people came forward to inquire how they could contribute to the building of a revolutionary organization and revolutionary politics. There was much enthusiasm about attending future Afro-Asian meetings.

It was announced that on May 24 a meeting will be held to celebrate two great occasions: to celebrate Chairman Mao's 1970 May 20th Statement; to celebrate Africa Freedom Day (a meeting of Africa Freedom Fighters held in Accra, Ghana in 1958 under the leadership of President Nkrumah).

Afro-Asian Forum will also hold a meeting to discuss Indian revolution on May 10th.

end item.

40. NECESSITY FOR CHANGE : ANNOUNCEMENT OF REPRINT SERIES.

In an effort to make a contribution to the growing Marxist-Leninist movement in North America, Necessity for Change Ideological Study Groups (Pennsylvania-New Jersey) are reprinting a series of articles and speeches that offer guidance in methods of work, the role of ideological discussions both internally and externally, and Party building. Based mainly on the very helpful experience of Canadian comrades, the first titles in this series are intended for those who wish to move their own progressive work forward. They are not intended for detached reading or self-cultivating. The first items are:

1) IOPQ SPEECH (speech delivered by Comrade Bains on Nov. 14, 1971 in Montreal to a joint meeting of the Communist Par-

ties of Canada and Quebec on the occasion of the third anniversary of the formation of Les Intellectuelles et Ouvriers Patriotes du Quebec)--"Not to see this history and not to learn from it, is to be blind and not interested in revolution."

Contents: History of party building from the founding of the Internationalists in March 1963---

1. building a basic unit vs. concentrating on action groups.
2. "Down With Bourgeois Hangups" Campaign
3. Organize to Change the World vs. Organize to Understand the World
4. "Working-class" line vs. proletarian revolutionary line
5. Mass democratic method of work
6. serious study and investigation (Price: 15¢)

2) ON METHODS OF WORK by the Chairman of the Hindustani Ghadar Party, 1970 (the struggle against revisionist, anarchist, and fascist methods; democratic centralism; and practical guidelines)--"One can write stories, sagas, all kinds of other things, and create mysteries, but the methods of work amount to one simple thing: a deep desire to overthrow our principal enemies. Out of that comes everything else."
(Price: 10¢)

3) USING MATERIALIST DIALECTICS TO REVOLUTIONIZE THE FAMILY (An editor's note in "Renmin Ribao" says: Comrade Tsao Hsin-hua's family uses Chairman Mao's philosophical thinking to carry out a struggle between the two schools of world outlook and to promote family revolutionization constantly. They do this by proceeding from the reality of family life, detecting what is important from minor incidents, viewing the family in relation to society, and exposing and analysing contradictions. This article tells us that not only factories, communes, army units, government organs, and schools can study and apply Chairman Mao's philosophical thinking well, the family can do it also.
(Price: 10¢)

4) 1-2-3-4 1968 Summary of the work of the Internationalists [1 Struggle (the class struggle), 2 enemies (US imperialism, Modern Soviet revisionism), 3 Guidelines (development of fraternal relations; criticism, self-criticism; and building mass democracy), 4 levels of work (internal consolidation, external consolidation, investigation, agitation)] (Price: 35¢)

Orders, checks and money orders can be sent to Necessity For Change Study Groups Box 543, Pennsauken, New Jersey 08110.
end item.

42. STATEMENT OF THE ZONE 2 BRANCH OF THE AMERICAN COMMUNIST WORKERS' MOVEMENT (MARXIST-LENINIST) ON THE "WIDESCALE DISSEMINATION AND STUDY AND APPLICATION OF MARXISM-LENINISM-MAO TSETUNG THOUGHT" FIRST READ AT THE GRAND RALLY: "MAO TSETUNG THOUGHT IS THE BRIGHT RED BANNER OF THE ANTI-FASCIST REVOLUTION OF THE AMERICAN WORKING CLASS AND PEOPLE", HELD DURING BSM CONFERENCE ON APRIL 28, 1972.

To all comrades and supporters,

Since the 1860's the American proletariat has striven hard to build a genuine revolutionary party and to apply the revolutionary theory of MARXISM as a GUIDE TO ACTION in its great struggle to lead the whole American people in overthrowing the dictatorial rule of the bourgeoisie and establishing the dictatorship of the proletariat, ending the system of exploitation of man by man and building COMMUNISM.

Today, the most important task facing the American working class and people is to begin the long march towards seizure of state power by building their own revolutionary COMMUNIST PARTY with MAO TSETUNG THOUGHT as its leader and commander.

Everything moribund, decadent and evil in our country comes from the parasitic rule of the monopoly capitalists and their fascist agents. The imperialists and their agents in the mass movement, the holy alliance of the so-called "left", constantly spread pessimism, gloom and confusion among our people and confound right and wrong by blaming all the crimes of the imperialists on the people. Only MAO TSE TUNG THOUGHT fills our people with great optimism and revolutionary enthusiasm, precisely because only MAO TSETUNG THOUGHT stands for everything that is new and developing, only MAO TSE TUNG THOUGHT crystallizes the aspirations of our people and is our guideline and lifeline for the overthrowing fascism and building a new world free of exploitation of man by man. The holy alliance of the so-called "left" as well as their fascist masters oppose the development of revolutionary enthusiasm and revolutionary spirit among the American people and they oppose the dissemination of MAO TSETUNG THOUGHT. They moan about reformist "benefits" for the working and oppressed people but oppose us grasping our destiny in our hands by studying and applying our own methods of thinking and doing, and casting off all the methods of the slave master. In order to emancipate our hands we must free our minds of all the masters' ideas. This means that MAO TSETUNG THOUGHT MUST COMMAND OUR HEADS in order to guide our hands in overthrowing the enemy. It means we must resolutely build the organs of working class propaganda.

Comrades and friends, the core of fascist ideology is extreme bourgeois individualism and the holy alliance of the left constantly promotes this fascist ideology among our people to divide and enslave them. Comrades and friends, we must defeat the ideology of bourgeois individualism and "individual salvation" by disseminating, studying and applying Chairman Mao's "Three Constantly Read Articles". It is Chairman Mao's "Three Constantly Read Articles" which concretize the red revolutionary heart of the American proletariat. These articles are the surest weapon for making self the target of revolution, making masses the target of revolutionary propaganda.

Our experience shows that wherever we have relied completely on the revolutionary enthusiasm of the people and boldly widely disseminated Mao Tsetung Thought among the people, wherever we have studied and applied Marxism-Leninism-Mao Tsetung Thought and relied on the people to study and apply Mao Tsetung Thought, revolution has advanced and counter-revolution has been defeated. The more we disseminate Mao Tsetung Thought among the people, the more we study and apply Mao Tsetung Thought, the more we clarify questions among the people, the more we create material conditions for revolution and overthrow the influence of fascism and social fascism ideologically and politically, the more we go from a small group of revolutionaries to a larger group and the more we move forward in building the Party.

Comrades and friends, the best way to study Marxism-Leninism Mao Tsetung Thought is with practical problems in mind. We know many revisionists who on the one hand, constantly study Marxism-Leninism in the abstract, and on the other hand, never bring Marxism-Leninism to the people and rely solely on them. The American proletariat has the historic destiny of overthrowing U.S. imperialism, the most evil and rotten imperialism ever, right in its homeland and our work is each day building the revolutionary enthusiasm of our people to resolutely carry this historic mission through to the end. Right now we have the problem of Building the Party and Arousing the Masses, that is, we have the problem of developing wide-scale class struggle against fascist and social fascist ideology and politics, and we have the problem of building a communist organization by waging class struggle inside the revolutionary movement and organization against bourgeois individualism.

We can solve all our problems if we 1) rely on the people and 2) study and apply Mao Tsetung Thought. By relying on the people we can study and apply Chairman Mao's "Three Constantly Read Articles" and defeat bourgeois individualism, by relying on the people and studying and applying the Red Book we can solve all the practical problems of waging class struggle, of building the Party and of overthrowing fascism, by studying and applying the "Peking Review" and relying on the people we can participate as the American proletariat takes its rightful place in the International Communist Movement and the International United Front Against U.S. Imperialism, by studying and applying the publications produced under the leadership of the American Communist Workers' Movement (Marxist-Leninist) and relying on the people we can propagate and develop the proletarian revolutionary line and contribute to building the Party and arousing the masses. Comrades and friends, let us get on with these great tasks:

STUDY AND APPLY MARXISM-LENINISM MAO TSETUNG THOUGHT IN A LIVING WAY!

LIBERATE OUR MINDS OF ALL THE MASTERS' IDEAS IN ORDER TO EMANCIPATE OUR HANDS!

DOWN WITH BOURGEOIS INDIVIDUALISM AND "INDIVIDUAL SALVATION"!

MAKE SELF THE TARGET OF REVOLUTION AND MAKE MASSES THE TARGET OF REVOLUTIONARY PROPAGANDA!

BUILD THE PARTY AND AROUSE THE MASSES!

LONG LIVE THE ANTI-FASCIST REVOLUTION OF THE AMERICAN WORKING CLASS AND PEOPLE!

LONG LIVE THE AMERICAN COMMUNIST WORKERS' MOVEMENT (MARXIST-LENINIST)!

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