## Oct.1,1983

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Dear Mary:

How did you hear so fast about NY trip? Here I came back, reported the same day, wrote up the very next day the report, and yours, dated the 27th is before that? Anne did tell me that you wished a tape of my talk with Latinos & of course I said, yes, but I surely have had no such luck with post office. Ah, well, youth --or the telephone-- wins everything, eh?

Very breifly since, as usual, there are more deadlines to Yes, of course, you can send the paper on KM's New Humanism meet. and WL to your friend in Mexico for publication in his magazine. I surely would like you not to lose him since he feels so slighted. I imagine he may also know the publisher, but I'm trying there to establish a direct relationship since Humanities is the worst of miser-publishers, and have written her at least on question of seeing the translation in progress, so I would rather you hold off on that for a while till I see whether she will write me. The manuscript should keep him happy and satisfied for some time; at least I hope so. I have other plans later for the chapter", but it is not anyone's to control but him and me, lesst of all that awfuel intellectualistic empty conf. Altho originally that was my main reason for going, I didn't even bother to find that out for I surely do not care to be in that company, and they have enough gossip to pass around about my as a "disturbing factor" to keep them busy just on that level.

On the other hand, I do not think you should send it to your anthropologist friend there, 1st because you already are in enough trouble with that friend and it really isn't criciket to give it to 2 people at once. And, 2ndly, and more importantly I haven't yet made up my mind on what to do on WL and my writings and surely do not think that our own M-H-ists have enough clout anywhere in that world, be it publishers, or individual WLers who are not M-h-ists to get even a book review, much less, etc.etc, So, let's let that rest for a while.

> What's new? Hours,

September 27, 1983

Ms. Alicia Hammer Fondo de Cultura Economica Av. Universidad 975 Col. del Valle, Deleg B. Juares 03100m Nexico, D.F.

Dear Mg. Hanner:

I have just returned from the Second International Conference on the Comparative Historical and Critical Analysis of Bureaucracy, "Ideology, Bureaucracy and Human Survival", where I delivered a paper on "Marx's "New Humanian" and the Dialectics of Wemen's Liberation in Primitive and Modern selecter." My lectures throughout this Marx centenery year have kept me away from Detroit for most of this year, but is now hope to have some free time that I could use to avaist the translator of the Spanish edition of Ross Luxenburg. Thiles and Marz's Philesophy of Revolution. Then my selfengue returned from Mexico with the news that are interested in publiching a Spanish edition, she wild me you would let the translator know that I would be heppy to be of assistance and interested in keeping abraast of the translation as it progressed.

I am enclosing a copy of the Spanish edition of my mariles work. Mailesenhy and <u>Revolution</u>, for what help that might be be your translator. Naturally, I would be glad for a dislager directly with you or with the translator on any translation questions that may arise.

Yours sincerely.

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Science & Society

ROOM 4331 JOHN JAY COLLEGE C.U. N.Y. 445 W. 59TH STREET NEW YORK, N. Y. 10019

October 2, 1983

Dear K. JUNA GEVSKAGA As a participant in the recent New School

conference on Ideology, Bureacracy and Human Survival, you are invited to submit your paper presented at that conference and/or any other relevant scholarly work to our journal. Now approaching its fiftieth anniversary, <u>Science & Society</u> may be the oldest Marxist journal in continuous publication anywhere in the world. On behalf of my fellow editors (and with apologies for the inevitable bureacracy of a form letter), we welcome your support and interest.

Sincere leman,

member, editorial board

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