For Pullers Index

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answer send March 28

Now that Marx's last writings -- the <u>Bthnological Matebooks</u> -- have finally been transcribed, it has become possible and necessary to race the continuous development of Marx's concept of the Man/Mamair relationship. Iron the moment he first projected his philosophy of a 'new Humanism' in his 1844 Economic-Philosophic Manuscripts at tuggles of the new moments he discovered in the early 1680s as he delved into the new anthropological studies of prinitive sceleties and deepened his multilinear view of human development.

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March 28, 1984

PARAGE SUB OUR MESPONSE TO YOUR EARLIER COMMENCATION CONCERNING
PHILOSOPHY AND REVOLUTION: FROM HEGEL TO SARTRE AND FROM MARKTO
MAG. MY ABSTRACT FOR ROSA LIMEMBURG, WOMEN'S LIMERATION AND MARK'S
PHILOSOPHI OF REVOLUTION WAS INCLUDED IN MY RESPONSE AND FORMANDED
TO YOU OF OCTOBER 5.

DUNAYEVSKAYA, Reye. Marx's "New Humanism" And The Dialectics Of Women's Liberation in Primitive And Modern Societies. Prants Int 3,369–381 Ja 84. Naw that Marx's last writings—the Ethnological Notebooks—have finally been transcribed, it has become possible and necessary to trace the continuous development of Marx's concept of the Man/Woman relationships from the moment he first projected his philosophy of a "new Humanism" in his 1844 Economic—Philosophic Manuscripts, through the following three decades of actual revolutionary struggles of men and womens to the new moments he discovered in the early 1880s, as he delved into the new anthropological studies of primitive societies and deepened his multilinear view of human development, which, to this day, distinguishes him from the unilinearism of all post-Marx Marxists, beginning with Engels' Origin of the Family, Private Property and the State.

The continuous development and deepening of Marx's score to the Man/Woman relationship is to the from the Man/Woman relationship is the Man from the Man/Woman from the Man/Woman projected in Marx to the Manuscripts; through its concretization in all his revolutionary activities unseparated from his theoretical works, in the 1850s, in the 1860s, and in the 1870s; to the new moment he reached in his last decade as he studied the diversity of the ways men and woman shape their history and recorded it in his Looking thus.

The Marx's Marxism for all post-Marx Marxists, beginning with

Engels, from Mark's own "revolution in permanence."

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