

NEW MOMENTS IN KM'S HUMANISM & DIALECTICS
RL &WL + FF & THIRD WORLD

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(1) What preceded — & what (To. S.)
 (2) When (not) as time is much as (H.S.C.)
 (3) Who are now (Mediation)
 How & why + as Reason
 For TH to get rooted — (New)
 For it to rise to (Praxis)

Great Funds
 There 1840s
 1882: The B
 proceed 19.8
 When H.S.C.
 1851/1882
 Who (Died)
 (P. Lauffer)
 My Who
 primitive
 committee
 to C-100
 185

Sequence
 H.S. = deal in
 large scale as for 2 st. w. 2 phyl
 4 part of red-

t. dial. 2 - TRANSITION to:
 from N. Grundrisse as, at one & same time
 Economies, thus Discontinuity out
 as Bear, (Censored) original (Vision)
 The founding for
 (SAS)
 (E) Recalled at 1840 + 1882 / 5th view of TOTALITY
 IF Vol 2 to incl ENH
 III

H/K 1891 when
Morgan's move from matrilineal to patrilineal

② Darwin ~~and~~ evolutionism

③ "H.H." (H. H. Morgan) - no penetration
rejection of biologism
① " " unilinear dev -- progress
② " " career of X as if were
Continental thought
His. Med

"Human
is its own end"

Pre-his, not just precap.
of dev.

vs Academic
Disciplines

Stanley Edmund

HH was not ethnologist
because he opposed to all.

deeply analysed both

He Communist form

in Academia,
civilised

not only avoided by stultifying but
also of Academic
left, etc.

Reduction of Mission to tactical medicine

"Concrete Totality"

social econ = Historical ^{Mixism} connecting things all in aspects
anthropology " isolate Th from P. + reflects"

o > privileged v: observers

He

visim = ended, just

death, 4 EM

"The Sequence mediated" judgment

judged motions of schizoid & frag 1st part

He as an economist - not becoming economic

but as a REV-RY student & EM as if speaking

Science with Res. - academic, logic-deductive "ultimately"

He was a dialectician

who denied laws of history SDQ

* * * He is Rosenfeld

* * * an idle man... Books

* * * NA capitalist... Slavery

them grow up

He & Spinoza

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Transformation of His Narrative of Historic Revolutions
Dialectic as Absolute - Beginning

And in the EN where he speaks of the aborigines in Australia as the "intelligent Black."

And when we come to the 20th Century, we see that that great revolutionary RL used that same 1848 Revolution to go beyond with the 1905 Revolution.

Finally, we come to our own age and the ramifications of 1905 in the East--Iran, China (Ming Ling), 1929 Aba Riots (the Black dimension in 1929 and the 1960s)

C Trail to the 1980s

Now let's gather all our threads and then go to the "new moments" which I now show ~~that~~ ~~was~~ ~~the~~ ~~greatest~~ collaborator, FE, in his very 1st work after Marx died, Origin of the Family.

We began with the vast expanse of time and being that we are trying to cover in a ~~single~~ single hour, and we are helped by Marx's Promethean vision on time. We showed the dialectic of continuity and discontinuity, both when it is a ~~break~~ break from the old and when it is a concretization of the new BUT THE NEW IN A DIFFERENT HISTORIC PERIOD. This permitted us to jump to the 20th century revolutionaries of such different dimensions as RL at the beginning of the century and Frantz Fanon in the 1960s.

In a word, when we return to Marx, we could then see, at one and the same time, how relevant he is to today; indeed, that we can first see a trail for the 1980s, both on Black and on Women's Liberation, as well as what we now call the 3rd World.

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"Quest for Universality"
is Proach

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Spontaneous activity of fibers

M.H. L. Th. V. b.
Springs over area, in the
falter, active

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