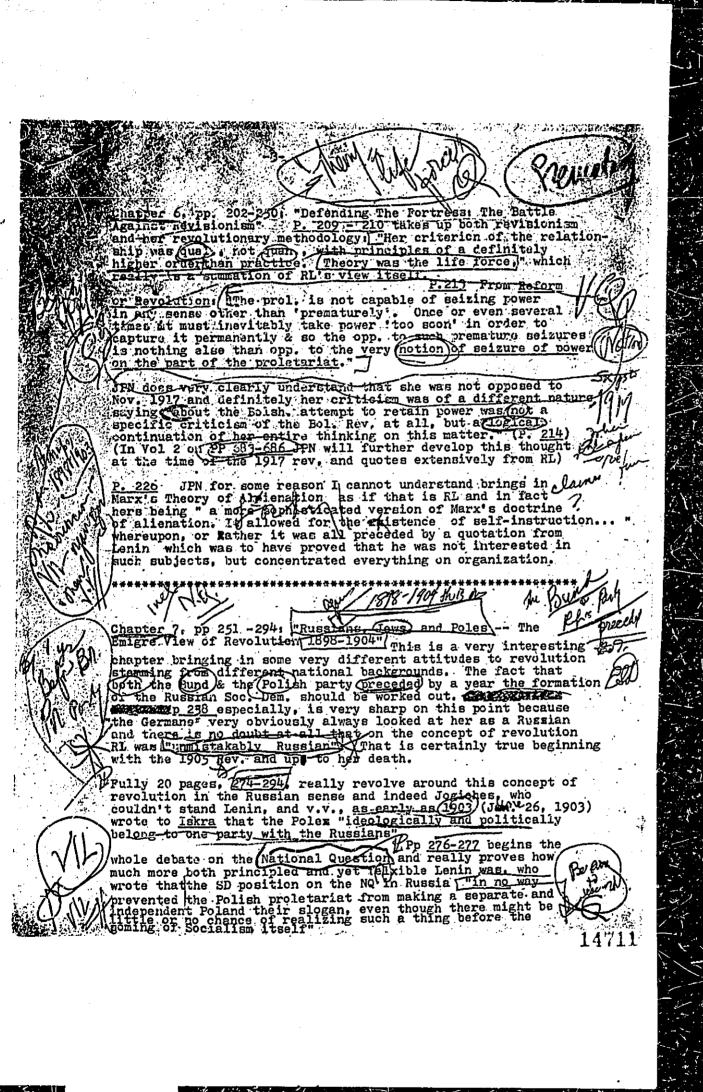
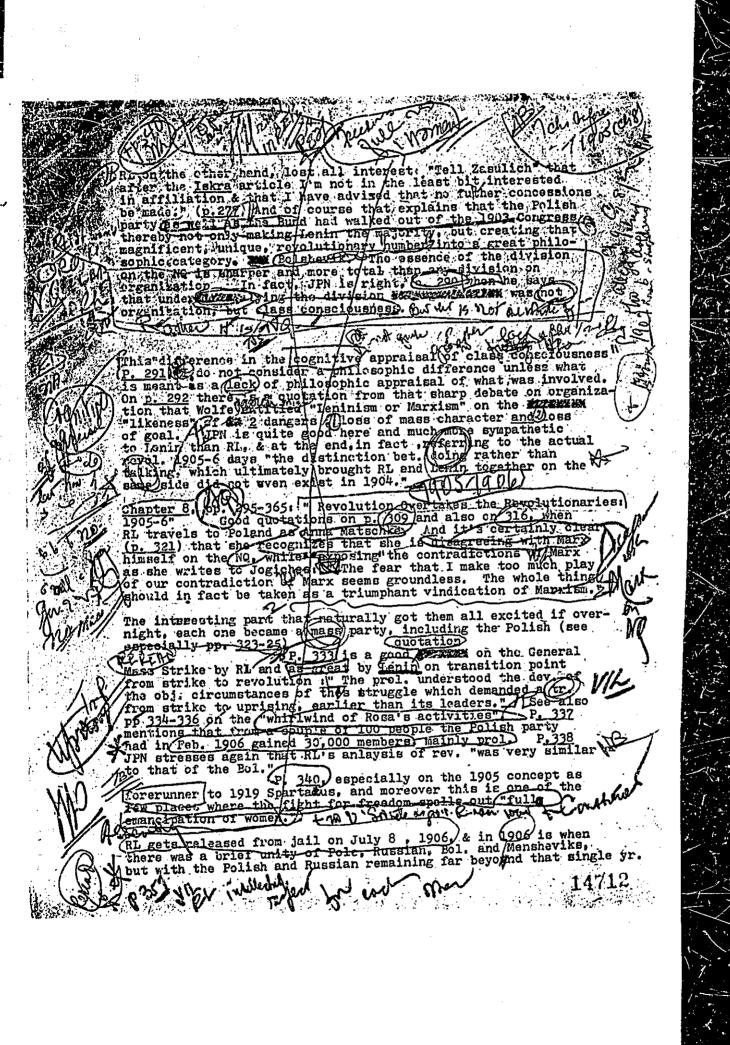


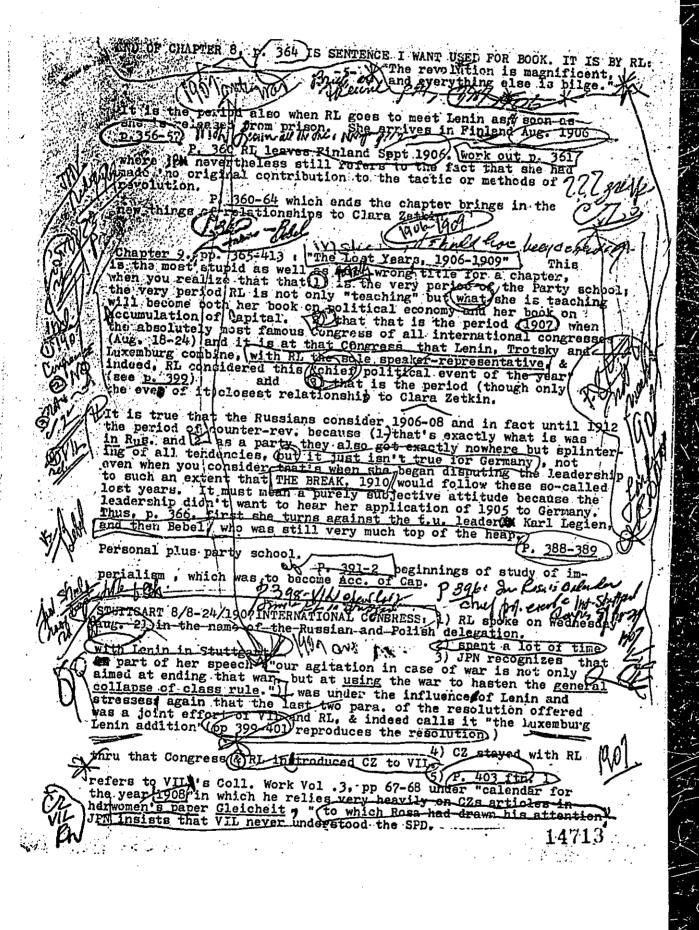
hapterit; pp. 112 - 162: '1st Battles in the New Arena, 1898-1 st Party Congress after the end of the Enti-Socialist news akes place in Errurt in/1891, P. 136, itin 2) - Itn on Kent, P/17 secomes editor of Parvish paper, Sachsiche THE GREAT THING, OF COURSE, HERE IS THE DEBATE WITH THE REVISIONISTS AND ONE OF THE MCST IMPORTANT OF HER REFLIES TO BERNSTEIN IS DETAILED ON P 138 and on P. 140 there is another reference to anti-Semitisms "She learned to live with it." P133-4 des 4 deals with the reactions with men logiches end Chapter (rd. NB. the title is a first the content of this chapter) It is called The Dialectic as a Career. 1809-1904.

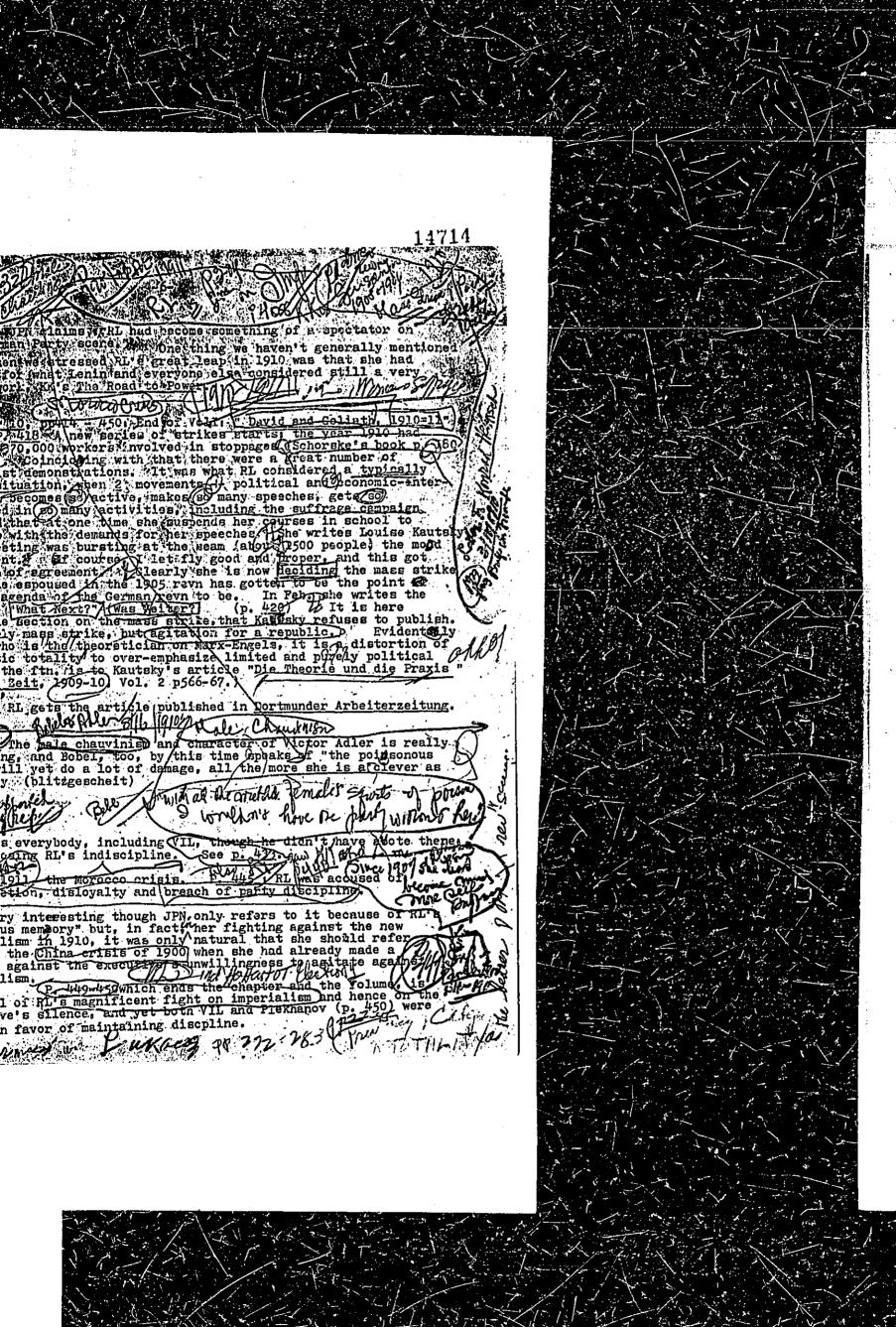
P. 164 he called Franz Mehring "the awe-inspiring sage" who know "a first liking to the self-confident young woman". The light of the self-confident young woman is the self-confident young woman". The light of the self-confident young woman is the self-confident young woman patterns & breaks them down and which will convince peonaturally through force of mind & conviction of not just convince people propaganda. I badly need to write in such a way anda. I tadly need to write in such a way as to act ple like a thunderclap, to grip them by the head --0.0 the power of conviction, & the strong impressions that I make on them. But how what, where? I don't know yet, but I tell you that I feel with utter certainty that something is there, that something will be born. P. 188 First fight with Mehring, with Mehring dirty power-grabbing attitude. writing, "Her P. 193 Beginning of friendshi with CZ, whom she had known since the first Congress in 1898.

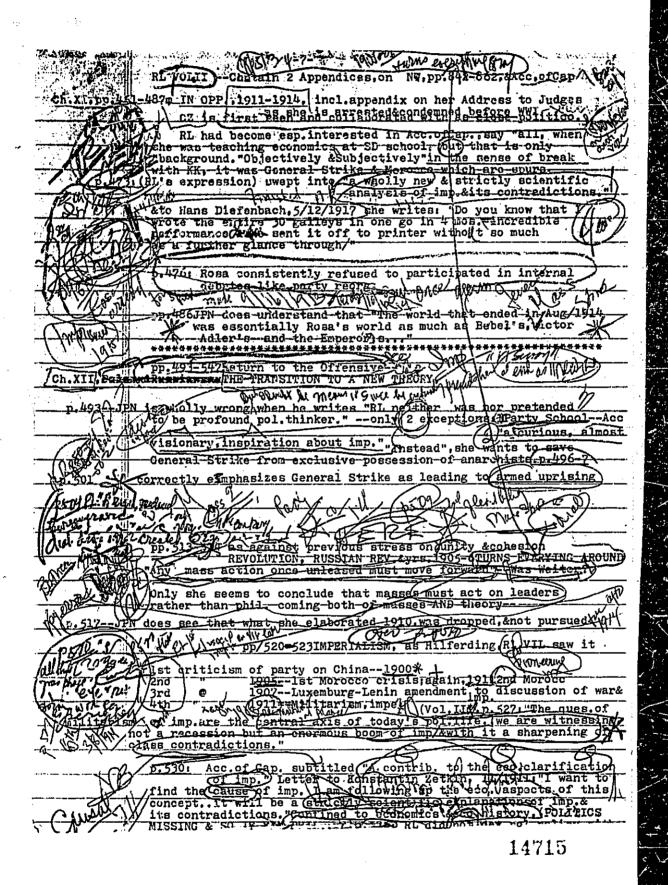
7. 195 1904 highwater mark of RL's resition and prestige as both German and Polish delegate to (ISB) meeting (plus cf; point on Jaures) JPN Me by P. 198 Rosa begins jail sentence, bRcause of coronation amnesty: + re "Rosa's own dialectic" P. 198 Out of jail in 6 veeks hacause o ship with Menrietta Roland-Host. Polu Walku 1963 11 VI + 3(23) 14710

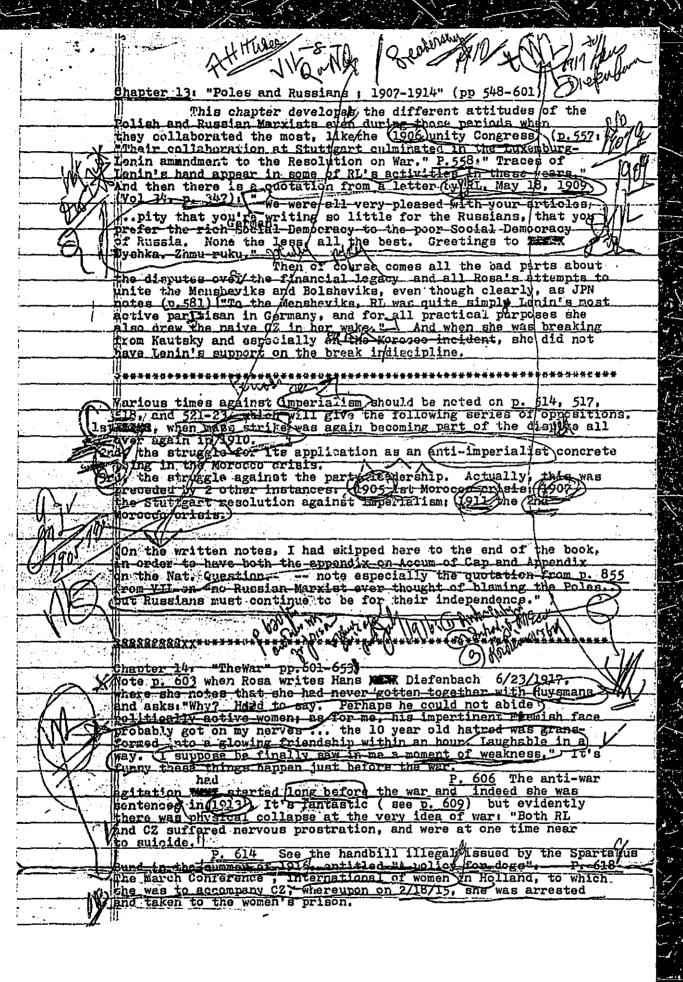


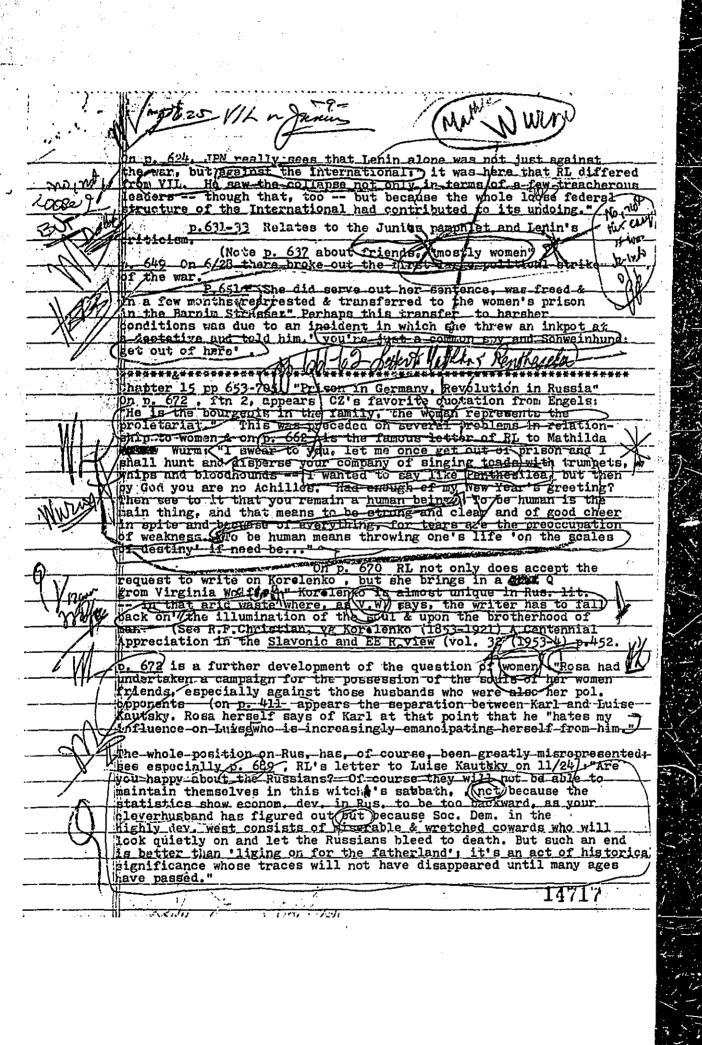




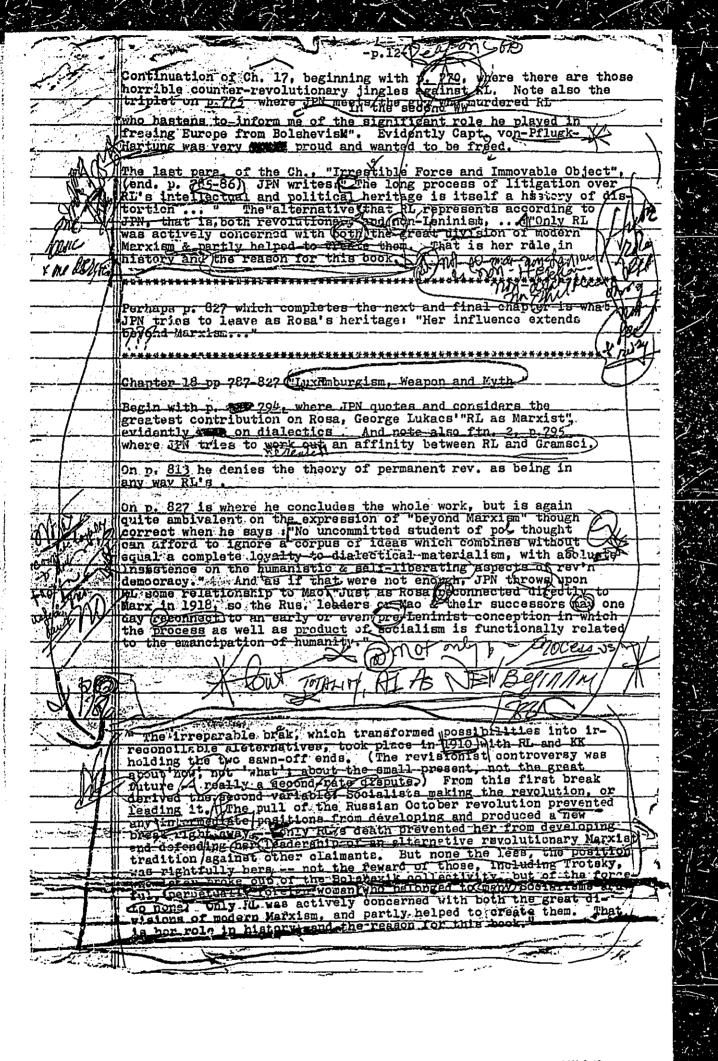






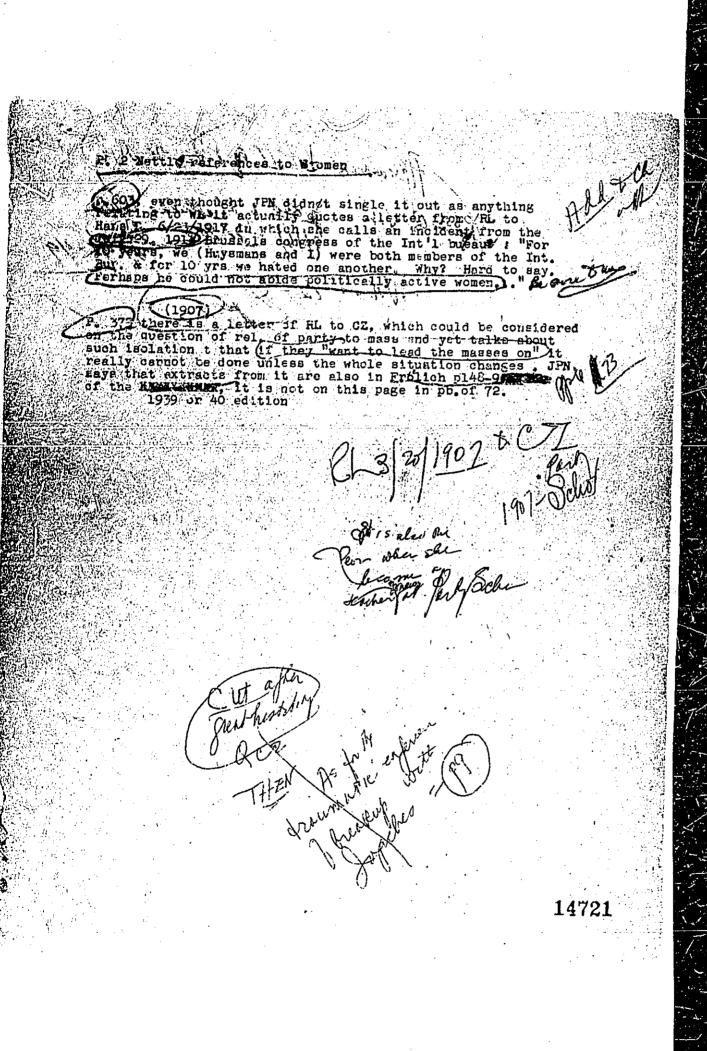


J. D. Offener (le uptoble 14718



14720 NETTL references to women's 2,59 as the reference to Switzerland allowing women Rose pever wanted either to claim women's no leges or to-125 As a reference to Clara Zetkin, who organized the socialist p. 136 is the reference to now sex was /"irrelevant" to RL; "ahe indignantly refuted the official suggestion that, like CZ she might find her natural habitat in the women's movement". (This was all in the period 1898-99 when she first came to Germany.)

[6.151 is again a ref. to CZ who had been attracted to RL's contributions and it's definitely because they were revolutionary. pp 193-4 is the relationship of RL and CZ, which from the start 1898 and Applicationship of RL and CZ, which from the start 1898 and Applicationship of RL and CZ, which from the start 1898 and 1899 and revolution there is a division of women phrase that it The same thing is true of not singling out references that were really cogent on women when it comes to Luxemburg's correspondence with women comrades, particularly in this case, Mathilda Wurg person, but a reference to the Queen of the Amazons (Penthesilea) p. 662 - 3 Uniternational women's conference in Holland. PN does here take in the question that both on women and on antiGemitiam, while disregated because it would be solved by the
future socialist society, it is nevertheless very present in her
mind; But disinterest in public did not mean private indiffer
where Ince the breakup of her marriage to Lee Jogiches in 1907.
Rosa had undertaken a campaign for the possession of the souls of
her women friends, especially against those husbands who were her
political opponents. JPN refers back to p. 411 to show that RL
began to take a subtle hand in the marriages of her friends, encouraging wives to assert themselves against their husbands; esbeclaily when the husbands also happened to be political opponents.
And then mentions the year 1908 that RL had made a reference to Karl
as one who hates my influence on Luise who is increasingly emancipating herself from him in spirit.



Nettl M p.3 of notes

On p. 3/Ohis analysis is quite superficial evidently based on the fact that in allocate any covernmental role to the Soviets, that the programme instead stressed freedom of speach, press, assembly, conscience and full emancipation of women, and makes it as ft if it were only an appendix that they called for the exacipation of the standing army.

theory and we see her very much opposed to Menshevism, whereas instead both the Bolsheviks and the Foles committed themselves on armed uprising. And on p.3656, or more correctly, p.35%, is ML's getting out of prison and gring to Kuokkala.

R The rimase I'm so chary about on the Revolution is everything appears in the Bringe an Frounde, p.44, dated 18 July 1906.

RL by Nettl p.l of notes The 2 interesting points that weren't taken up sufficiently before in my notes deal with the 1905-06 RR, which, it turns cut, is here taken up in part in Ch. 7. 1698-1904, on "Russians, Jews and Poles-the Enigre View of Revolution". For example, as early as 1899, she is disagreeing with Jogiches: "I never liked the way you reprif every Russian that tries to approach you. You can boycott or banish the odd individual or even a group of people, but not the whole movement" (p.253.) On p. 255, askimma in passing, it is true, to 1905, but it is actually on the lat period in Berlin at the beginning of 1900. On p.258, he again jumps, to 1907 this time, that even them she had kept a rigid separation between German activities and Polish, but "many Cornans saw her as unmistakably Russian for the first time." OBSANIZATION in on p.267, definitely related to a "interpretary of life"
"Thought technically she confronted Lenin in German, the compitally experience
had a strong Polish accent --- as did all Rosa's works." had a strong Polish accent --- as did all Resa's works." omes up all over again, this time in relationship to the famous organizations questions in RSD. The working class demands the right to makes its mistakes and learn in the dialectic of history. Let us speak plainly. Historically, the errors committed by a truly revolutionary movement are infintely more fruitful than the infallibility of the cleverest Central Committee. correctly says that that debate should not be seen "though it usually is" as a "collision between two fundamentally irreconcilable concepts of organization of "result for Percention". On p.288 he quotes the famous statement of lenin's about heading the stick in the opposite direction, and it was said right at the mond Congress, and not as is usually stated, including me, after. On p.250 Nettl then gram shows that rather than organization the question is one of attitude to class consciousness. On p.291: "We have three separate factors to consider First, the Polis Russian background and style of debate. Associate the real philosophic difference between Lenin's elite effort and Rosa's elite influence - due to the difference in the cogs. mitive appraisal of class consciousness." Ch. 8 on 'Revolution Overtakes the Revolutionaries, 1905-06" again becarates the duestion on national grounds, the 1st taking up dermany, and thatincludes the Jena Congress, where "supposedly" they accepted HL's position on the general strike. The 2nd takes up Poland. However, the 2 critical progres:

p.309, the "conceptual": "What, shouted Rosa at Bernstein,

'do you know about the mass strike. Nothing, Far from manufacture organization making rass strikes possible, ORGANIZATION TISELF COMES INTO EXISTENCE THROUGH MASS ACTION: When will you finally learn from the Russia Revolution There the masses were driven into revolution; not a trace of union organization. atrong organizations are born during struggle, in the very process of clarifying the class structo. the Protocols, 1905. In contrast to all that small-mindedness..." From

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Nettl p.2 of notes

on p.315 is the question of the whole pressure put on RL not to return to Poland: "She was a worsh - though pointing this out to her merely made obstinancy more certain... But whatever the underlying cause, the final decision was a sudden one, not taken earlier than mid-December."

The 2nd portion of this Ch. is on Poland, when RL gets into Poland at the height of the revolution. On May 20, 1905, she wrote to Jogiches that there must be a "veritable shoker of publications" and that she would write "until her eyes fell out with tiredness.") She wrote first a work on the Filish question, the math question, because she was criticized by Jogiches and here is how she defended herself: "The fear that I make too much play of our contradiction of Maxx seems groundless. The whole different thing should be taken as a triumphant vindication fof Maxxism. Our clear "revision" will impress our youngsters all the more... (F.S.) At worst any impression of direct disagreement with Maxx could be altered with a little re-touching" (letter of May 7).

"Today every single question comes straight from the front lines. To limit this war purely to fighting the FFS in the old manner is an anachronism. It is at this point that she was obsessed with the idea that they were trying to "put her on ice" and frat Jogiches had a deliberate plan to reduce her influence. By in the 1905 men the Russian events came to a climax, she decided that she simply must go without any discussion with Jogiches about i it. She depart on Dec. 28, and she arrived on Dec. 30. It is magnificent (on Jan. 2, 1968, p.330) when she writes to Kautsky "A mars general strike by itself has ceased to play the role it once did.. Now nothing but a general uprising on the streets can bring about a decision..."

mirtial law, we are again putting out our daily Sztandar, which is sold on the streets. For the present, the productin and printing of Sztandar has to be carried out in bourgeois presses by frace, with revolver in hand.

(All this is to be gound in her letter to 100, p.92-100).

a "theoretical transformation of the mass strike into the next stage of armed torrising." She analyzed first the ligeneral strikes: Jen. Oct and Dao. 1905. And on p.243 is quoted the lightness. NB carefully the expression: "For the masses as usual at any turning point of the battle, only push the leaders spontaneously to more advanced goals" and Nettl then brings out very nearly the same expression from Lanini "The proletariat understood the development of the objective circumstances of the struggle which demanded a transition from strike to uprising earlier than its leaders". Nettl refers you to Vol. II, p.147, but says that that sentence was left out.

And finally pp.335-6 when RL really believes in 1906 armed uprising, and on pp.336, is a beautiful description of the "whirlwind rush to take the manuscript down to whatever printers could be enveigled or forced into producing it, and Nettl does see though later he seems to disregard his own insight on the personal relationship between RL and Jogiches. "The bacillus which was to lead to the inward death of their relationship a ware twelve months later may have already been at work in their collaboration."

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