

Perhaps by combining "in the air" which makes it possible to bring in Black dimension as well as 1848 revolutions as well as WL. Awould follow from it would be the 1905 revolution and the fact that RL does definitely include full equality for women as her proclamation in the RR.

Secondly, if U.S. A related to the 1910 and 1911 Congresses, and Luxemburg refers to herself as a feminist that would be another point of contact, natural contact.

However I'll be darned if I know what the heck to do with 1878, i.e. Eebel's document; 1884, FE's <u>Origin</u>; and the super-cove everbody has for those two works instar as either CZ or RL relate their development or rather activity to it.

ON THE OTHER HAND, if we skip that business of FE, AB and CZ and go directly to the turn of the century and the beginning of trade union and other mass movements, then the so-called theory would have no direct relationship to the activity.

On

skip immediately to 1911-1912 at which point we can have both the break with Kautsky, the move to the Left on all subjects where the semajority turned out to be women, luxemburg's talk on suffrage and THEN JUMP ALL THE WAY TO PRISON AND HER LETTER ON PENTHESILEA even thoughs the International Women's Conference anti-war must not be skipped.

And therefore when she comes out we can again show that women were central to the revolution so that the ground is laid for a very different age -- out own/.