Lukapa History and Class Consciousness

(In going over the parts in relation to Luxemburg I knew that Lukace would be wrong on party, but in the article "Towards a methodology in the problem of organization" he quotes Marx as relieves from Class Struggles in France"; "The present generation with resembles the Jews whom Moses led through the wilderness. It must not only conquer a new world, it must also perish in order to make room for people who will be equal to a new world.") Jan 1927

Lukacs has 2 articles on EL, the first/"The Marxism of RL" op 27-45 In an attempt to prove that RL 's Acc. of Car. is the equiv. of Lenin's State and Rev " both use the approach adopted by the young Marx... They provide what is substratially a literary-historical account of the genesis." (p. 35) The whole development of totality we though he covers his flanks on p.28 by using the phrase "tut also the subject" is actually only the object and even that is limited to the objective as "reality" vs. Marx's "abstractions", Though I reality in MdF, my piece actually answers this, and answers it dialectically whereas there is such a wide gulf in what Lukacs sagd on d'alectics when he speaks of it "as dialectics" and when he suddenly begins <u>applying</u> to Luremburg that it really is unbridgeable and shows how very difficult it is to understand the simple dittle word, <u>concrete</u> <u>especially when concrete relates to the masses, to</u> the subject, to the movement from practice. All his talk of unity of the and pr., where it isn't totally abstract repeats that wide guif, that is to say in this case, RL is a rev'y and therefore her pr. is rev'y & suppoded by **the suppoded by the revouve** is rev'y.

"Critical Observations on RL's 'Critique of the RR'" pp 2720294 (Jan. 1922) Since this one he definitedly had to criticise and not only on the basis of the fact that she, herself, came closer to the RR, but also what is definitely wrong, which appeares in the Junius pamphlet -- "In the era of rampant imperialism, there can no longer be any national wars." He nevertheless again continues with RL fas "the unsurpassed profile, the unforgettable teacher and leader of rev'y Marxism".

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