In Memoriam-Joe Giganti

We mount the death of Joe Gigenti, the president of the Charles H. Kerr Publishing Company, who had recognized in the 1970s that an institution with such a magnificent past in recording labor struggles as well as revolutionary theory—beginning with the first English translation of Marx's Capital—should not be allowed to perish. Nor did he consider history to be the past, as was evident from his presence at the 100th anniversary commemoration of the Haymarket Martyrs in Chicago this May 4.

Joe Giganti was an activist both in American class struggles and in the work of International Labor Defense of which he was Illinois Secretary in the 1920s. That is the period when I first met him. As a young man, moving to Chicago from the downstate Illinois coal-mining region, Giganti put his mark on all the labor happenings in Chicago—whether it was the organization of "Red Sundays" when we went to support coal miners in downstate Illinois, or whether it was the work of the union militants at International Harvester.

He was expelled from the Communist Party in 1929, accused of Trotskyism. His labor organizing continued, as he edited the Progressive Barber and became involved in all freedom movements, including women's liberation. His many activities were in no way changed when, much later, he became a professor at De Paul University. It was then that he helped to organize the Illinois Labor History Society.

Although in his last years his activities were limited by poor health, that, too, had no relationship to his continuing interest in labor and socialist matters, as was clear on May 4 when he came to the Haymarket Martyrs' Monument and was as excited as ever, as he talked not only of yesterday's but today's struggles, in conversations with the Hormel strikers present there.

It is this largely that he leaves to the new generation.

Our hearts go out to his beloved wife, Annetie, in whom the Italian freedom dimension which Joe expressed over 50 years—whether it was in revolutionary journalism in Il Lavoratore or in the recent trip to Italy they both took—will live on.—Raya Dunayevskaya

MEMORIAL SERVICE FOR JOSEPH S. GIGANTI

Saturday, September 20, 1986

The First Unitarian Church of Chicago

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Opening musical selection Martha Faulhaber

> Leon M. Despres Memorial Chairman

Raya Dunayevskaya

Author of Rosa Luxemburg, Women's Liberation
and Marxist Philosophy

William R. Waters

Department of Economics

DePaul University

Franklin Rosemont
Charles H. Kerr Publishing Company

Albert Verri
Department of Labor Education
Roosevelt University

Michael Gallaga Nephew of Joseph Giganti

September 26, 186

Dear Annette:

Please forgive me for not remaining for the reception, but, outside of the fact that my own health is not up to par, the 60 years I have known Joe lay heavy on me, as memories kept surging back in such a todayish form that yesterday, today and tomorrow became one. As you heard -- I didn't read any speech but spoke extenporaneously, so I have no copy -- the Red Sundays of the 1920s did really merge into May 1986 and the 100th anniversary of the Haymarket martyrs with Jcc's greatest interest shown in the presence of the Hormel and Iowa workers planning their future activities. The same held true for the decade of the '30s, when Depression and barkering made Joe's barber shop a forum for all tendencies, not to meention that by the time the decade ended, universities, too. were on the agenda. As for the post-World War II world, and the academia, it certainly didn't divert Joe from all the Left tendencies, be it in thought or in activity. Do you realize, dear Annette, that for him to get me invited to dePaul University to speak on my then-latest work, Philosophy and Revolution, was not only a courageous thing to do, but showed that remembrance of things past was naver just remembrance. Rather, it was the todayness. a todayness in which the future is present.

What impressed me most about this whole idea of past, present and future was the response of some of the audience at the Memerial Service, specifically a member of the board from Kerr, who came up to talk to me about the book I wrote on Resa Luxemburg. Women's Liberation and Marx's Philosophy of Revolution, bought a copy right on the spot, and began telling me about being in Austria recently, where he saw the movie on Rosa Luxemburg, adlasked me if I knew anything about it. As it happened, I did, because though that moving portrayal of the great revolutioary has not yet been shown in Chicago, the director Margarethe von Trotta asked about me and about my book and was promised by someone who knew me that he would have a book inscribed by me and sent to her—which I did. # So you see how alive it all was to me, and I had to leave.

I embrace you warmly.

Yours.

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